



Courtside Black Culture Bursary Application

Deadline: November 3, 2023 – 11:59PM

Application Cover Sheet

Student Name: _____

Date Submitted: _____

Please ensure you have included the following documents in your package:

CHECKLIST:

- Application cover sheet with completed checklist
- Courtside Sneakers Bursary application form
 - Part A: Applicant Information
 - Part B: Financial Need
 - Part C: Personal statement - letter or video detailing your contributions to/involvement with community. (Maximum 750 words or 3 minutes)
 - Part D: Signed declaration
- Confirmation of enrolment to a post-secondary institution in PEI
- A minimum of one letter of support. This can be from anyone from PEI or elsewhere. (Note: a maximum of 2 letters of support, in total, will be accepted. If more than 2 letters are submitted, only the first 2 will be reviewed.)

Please submit your completed application package either by email to info@bcspei.ca or, in person or by mail to:

Black Cultural Society of PEI
Atlantic Technology Centre
176 Great George St, Suite L-05
Charlottetown, PE, C1A 4K9

Applications must be received by the deadline - incomplete or late applications will NOT be accepted.

Please note that applications submitted in person will only be accepted until 4:00pm on November 3, 2023 (emailed applications will be accepted until 11:59pm).



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PART A: APPLICANT INFORMATION

Name: _____
(Last) (First)

Address: _____
(Street Address) (City)

_____ Phone Number: (____) ____ - ____
(Prov.) (Postal Code)

Email Address: _____

Are you married? yes no

Is your spouse also a post-secondary student? yes no N/A

Number of dependents (children or elders) in your care? _____

Name of Institution: _____

Student Number: _____ Full- or Part-time: _____

Program of Study: _____

Program Start Date: _____

Expected Program Completion Date: _____

How many courses will you be enrolled in for the upcoming semester? _____



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PART B: FINANCIAL NEED

EXPENSE ITEM	AMOUNT	RESOURCE ITEM	AMOUNT
EDUCATION EXPENSES		EDUCATION RESOURCES	
Tuition and fees	\$	Savings	\$
Books	\$	Awards (scholarships/bursaries)	\$
Supplies/Lab fees	\$	Student Loans/Grants	\$
Other (please specify)	\$	Family Contribution to education expenses	\$
	\$	Other (please specify)	\$
	\$		\$
Education Expenses Total (A)	\$	Education Resources Total (C)	\$
MONTHLY EXPENSES		MONTHLY INCOME	
Housing (rent or mortgage)	\$	Net Employment Earnings (from all sources)	\$
Food	\$	Spouse's Net Employment Earnings (from all sources)	\$
Utilities	\$	Sponsorship	\$
Transportation	\$	Child Care Subsidy	\$
Medical/Dental/Optical	\$	Other Benefits (CPP, EI)	\$
Child/Elder Care	\$	Family Contribution to living expenses	\$
Other (please specify)	\$	Other (please specify)	\$
	\$		\$
<i>Monthly Expenses Total</i>	\$	<i>Monthly Income Total</i>	\$
<i>X Number of Months</i>	\$	<i>X Number of Months</i>	\$
Total Living Expenses (B)	\$	Total Income (D)	\$
TOTAL EXPENSES (A + B)	\$	TOTAL RESOURCES (C + D)	\$
<i>Total Expenses – Total Resources = Financial Need</i>			
$ \begin{array}{c} \$ \underline{\hspace{2cm}} \\ \text{Expenses} \end{array} - \begin{array}{c} \$ \underline{\hspace{2cm}} \\ \text{Resources} \end{array} = \begin{array}{c} \$ \underline{\hspace{2cm}} \\ \text{Financial Need} \end{array} $			



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PART C: PERSONAL STATEMENT OF COMMUNITY INVOLVEMENT AND LEADERSHIP

Please attach either a letter (maximum 750 words) or a video (maximum three minutes) detailing your personal involvement in your community (in PEI or elsewhere), any extracurricular activities, volunteer experience, community service, and/or examples of leadership qualities. Please ensure that your submission adheres to the formatting guidelines detailed below.

Acceptable Letter formatting:

- Paper size: Letter (8.5" x 11")
- Font size: minimum 11pt, maximum 12pt
- Acceptable fonts: Times New Roman, Arial
- Line spacing: minimum 1.15, maximum 1.5
- Word count: minimum 500, maximum 750

Acceptable video formats: Videos must be submitted in one of the following ways:

- **For applications submitted in person**, please submit your video on a USB drive in one of the following formats: .mp4, .mov, .avi, .wmv
- **For applications submitted by email**, please either include a WeTransfer link with your submission; **OR**
- Upload your video to YouTube using the "Unlisted" privacy setting and include the YouTube link with your submission. Your video must remain available for viewing until September 1, 2023. (Click [here](#) to learn how to upload and share an unlisted video on YouTube.)

PART D: DECLARATION

I hereby declare that I have answered all questions in this application that are applicable to me, and that all information provided in this application, financial or otherwise, is true to the best of my knowledge. I further declare that I am willing to submit all statements for independent verification and that I will submit any documentation necessary to substantiate the statements made and expenses claimed. Furthermore, I agree that if my circumstances change, the bursary may be rescinded.

Applicant's Signature

Date